



Welcome

The Grapevine is your weekly newsletter published by the SBA for law students. The Grapevine features a weekly calendar of events as well as news from the SBA, and announcements from various on campus clubs.

Submissions

The Grapevine is produced by your SBA Secretary. Submissions must be e-mailed to Kelly Watkins at KWatkins@scu.edu by Friday at 5:00 PM to be included in the following weeks newsletter.

Your 2017 SBA Board Members

Christian Girgis & Kris Octabiano
Presidents

Justin Jimenez
Community Service Chair

Mikaela Burkhardt
Vice President of Full Time Students

David Williams & Sean Phillips
Directors of Internal Communications

Kevin Lee & Sarah Swaty
Vice Presidents of Part Time Students

Ariel Keller & Chase Carlile
Treasurers

Karin Hjorth
Vice President of External Affairs

Kelly Watkins
Secretary

Special Announcements Students!

We would like to invite you to join us in Bannan Lounge on Thursday, November 2 from 3:00 p.m. to 6:00 p.m. as we hold SBA office hours. Come stop by for some cookies and cuties (mandarin oranges) and say hello or let us know how we can help improve student life. We hope to see you there!

Kind Regards,
Christian Girgis and Kris Octabiano
SBA Co-Presidents

Halloween Bake Sale Women & Law AND APALSA

Stop by the Bannan Lounge, Tuesday October 31 for some spooky
treats

Happy Halloween!

Tuesday, October 31

Stop by Campus Ministry to show off your spooky spirit and enjoy a treat!

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
30	31	1	2	3	4	5
12:00 PM - Jesuit Values in Legal Education @ B142	12:00 PM – ILSA ICRC Washington DC Delegate @ B 142	12:05 PM – All Saints Day Liturgies @ Mission Church 5:00 PM – All Saints Day Liturgies @ Mission Church	12:00 – SJC Fighting for Justice @ B 127 5:30 PM – DACA Awareness Event @ Vari Hall	4:00 PM - Happy Hour and a Half @ Campus Ministry, Benson Center		

Event Details

Monday, October 30	<p>Jesuit Values in Legal Education Featuring Dean Kloppenberg “Service, Solidarity and Social Justice” 12:00 PM Bannan 142</p> <p>Learn more about how Ignatian spirituality connects with a legal profession as Dean Kloppenberg shares about her experiences on immersion abroad and here in the local community. A light lunch will be provided.</p>
Tuesday, October 31	<p>ILSA ICRC Washington DC Delegate: Austin Shangraw 12:00 PM Bannan 142</p> <p>Come join us for a discussion about International Humanitarian law with a specific focus on nuclear weapons, autonomous weapons, cyber warfare, and the new treaty on nuclear weapons. IN- N- Out burger will be provided.</p>
Wednesday, November 1	<p>All Saints Day Liturgies 12:05 PM & 5:00 PM Mission Church</p> <p>For those who would like to observe this holy day of obligation, liturgies will be offered at 12:05 and 5:00 p.m. in the Mission Church.</p>
Thursday, November 2	<p>SJC Fighting For Justice 12:00 PM Bannan 127</p> <p>Join us for a lunchtime conversation about civil disobedience and activism. Panelists will include Professor Ridolfi, Professor Yosifon, and guest panelist SCU Law Alum Sophia Areias, Business Manager at Transparency International Cambodia.</p>

<p><i>Thursday, November 2</i></p>	<p>DACA Awareness Event 5:30 PM Weigand Room, Vari Hall Have you been wanting to learn more about how recent policy changes affect DACA students and the greater Santa Clara community? Come to this presentation featuring personal stories and group discussion. Light refreshments will be served.</p>
<p><i>Friday, November 3</i></p>	<p>Happy Hour and a Half 4:00 PM Campus Ministry, Benson Center This social held on the first Friday of the month is a festive and fun way to meet new people. In November we'll experience Chaat and Chai... delicious treats not to be missed!</p>

Upcoming Events

First Year Friday: Cover Letter Workshop

November 10 | 12pm - 1pm | Bannan 127

Join the Office of Career Management for:

*FREE LUNCH

*Tips on drafting persuasive and powerful cover letters

(Bring any cover letters you have already drafted with you to the workshop.)

[RSVP Here](#)

Meet the Judges: Judicial Externships

Wednesday, November 15

6:00 - 7:30 p.m.

Weigand Room (Vari Hall)

Learn how to find, interview for, and land a judicial externship.

Join the SCU Law Externship Program and Office of Career Management for:

- A **panel presentation** with five judges
followed by
- A **catered reception** with students who are former judicial externs

[RSVP Here](#)

2018 Bay Area Minority Summer Clerkship Program

Applications are open for the Santa Clara County Bar Association's **2018 Bay Area Minority Summer Clerkship Program**! Given the historic under-representation of minority lawyers in large law firms and in the legal field generally, BAMSCP seeks to provide a means for minority law students to gain valuable experience, exposure and mentorship in the legal profession. The objective is to establish a vehicle through which opportunities for minority law students in private law firms, public agencies and local businesses are increased in the hope of increasing minority representation in the legal field. The program was founded by Santa Clara Law alumni.

BAMSCP is a competitive program taking applications from students of all Northern California law schools. Every summer placement is a paid opportunity and open exclusively to 1Ls. **The application requires an evaluation from your LARAW professor. To apply, fill out the attached application and submit three copies by Friday, December 8!** Please contact Jaya Reddy (2L, 2017 BAMSCP student) at jreddy@scu.edu with any questions.

2018 Summer Judicial Clerkship Program

Applications are open for the National Bar Association's **2018 Summer Judicial Clerkship Program**! Since its inception in 2016, SJCP has placed many qualified law students with judges across the county. In its most recent summer, the SJCP placed over 50 law students in federal and state courtrooms. Our goal this year, is to provide clerkship opportunities for over 100 law students. A select number of students will be chosen for the interview process. Placement will be based on merit, preferred location, preferred practice area, and the needs of participating judges.

The clerkship program is a non-paid internship program. All students selected must commit to at least six (6) weeks in the program. To apply, complete the attached form. All materials, including letters of recommendation, must be received via email or mail on or before 5:00PM CST Friday, November 10, 2017. If you have any questions, please contact the National Bar Association at [\(202\) 842-3900](tel:2028423900) or via email at communications@nationalbar.org.

Women & Law

Annual Fall Networking Mixer: Thursday, November 9 at Vari Hall, 6-8:30 pm

We will have a wide variety of attorneys in attendance from all areas of law. Please join us for hors d'oeuvres, beverages, raffles, and plenty of opportunity for great conversation, valuable insight, and stories shared by all!

Please make sure to [RSVP here](#) if you will be attending so we can print a name tag for you.

Tickets can be purchased [here](#)

W&L Members/Attorneys - FREE

Non-Members - \$5

Attorneys RSVP'd thus far: Hoge Fenton, Wilson Sonsini, Santa Clara Superior Court, SCDA's Office, GC of Adobe

Areas of Law Represented: Appellate, Business Litigation, Criminal, Construction, Trusts & Estates, In-house Tech, Corporate, Employment, Public Sector

Student Services Notes

October 30, 2017



Important Dates

Nov. 8	Dec. Grad Celebration
Nov. 15	Council of Leaders Mtg
Nov. 22	Classes End
Nov. 23-24	Thanksgiving Break
Nov. 25-28	Reading Period
Nov. 29-Dec.15	Examination Period

Do you have an incomplete grade pending?

The deadline to submit your work to your professor is Nov. 22 unless you have made separate arrangements with your professor. Questions? Email lawstudentservices@scu.edu or stop by our office in Bannan 210.



Wait-listed students: check your official SCU email for updates!

Health Tip: 60/5

Sit for 60 minutes/walk for

5 minutes

Benefits:

- Improve cardio
- Reduce stress
- Increase memory



Council of Leaders Meeting

November 15, 2017
Bannan 139
1:00—2:00 PM
Lunch will be provided by
Law Alumni Relations



First Year and Transfer Students!

Don't forget to submit your CA Bar registration forms:

https://www.calbarxap.com/applications/calbar/California_Bar_Registration/

You have **90 days** from the beginning of your study of law to register.

Don't Buy Those Plane Tickets Yet!

Check your Exam Schedule First!



The Fall 2017 exam period runs from **November 29, 2017 to December 15, 2017**. The exam schedule is posted on the Course Schedule page at www.law.scu.edu. Do not make any travel or vacation plans during this time period. **The Law School will not reschedule finals due to travel plans.** Exams will be rescheduled **ONLY** for "extraordinary and compelling reasons beyond the student's control." Please write your exam dates on your calendar and **do not schedule anything** during your exam period.

Dear Rumor Mill,
It's almost time for Halloween Bar Review. Does that mean you are going to subject us to all of the "party responsibly" propaganda? I don't understand the emphasis on monitoring our behavior when we aren't in school. What we do on our time off is our business, and really has nothing to do with the law school. What's the big deal?
Signed,
I'll Party If I Want To

Dear Party Guy,
You're right - it is your business. And while it doesn't have anything to do with law school, it has EVERYTHING to do with your legal career. And that kind of makes it our business too; because we hope to see all of you become successful lawyers. You won't pass your Moral Character review if your behavior ends up in some sort of a report (police, campus safety, complaint to the university, complaint to the law school), which the bar will get. We think this warrants a few gentle reminders.

Come and join us as we celebrate all the December Grads! Cake, champagne, and sparkling cider will be served!

**Join Us November 8, 2017!
5:00—6:00 PM in the Lounge
RSVPs due 11/1/17**



HAPPY HALLOWEEN

Please celebrate responsibly.



**THE ARTIFICIAL INTELLIGENCE
CLUB AT SANTA CLARA LAW
PRESENTS**

Artificial Intelligence and The Law

**A TALK BY STEPHEN WU
FROM THE SILICON VALLEY
LAW GROUP**

12 PM | NOVEMBER 6 | BH 135

Co-sponsored by HTLI, SIPLA, and ChIPs

Lunch included

Law School events will be taped

Contact Professor Chien or Professor Norris if
you have any questions

APALSA PRESENTS

HALLOWEEN BAKE SALE

**MON. 10/30 @ 10:30AM
BANNAN LOUNGE**



BAY AREA MINORITY SUMMER CLERKSHIP PROGRAM APPLICATION PACKET



PROGRAM DESCRIPTION



TIMELINE – IMPORT DATES TO CALENDAR



APPLICATION COVER SHEET



PERSONAL STATEMENT GUIDELINES



LRWI EVALUATION FORM



DEADLINE: 3:00 p.m., Friday, December 8, 2017

Please send in your original application with FIVE (5)
copies to: SCCBA, Attn: ICortez,

31 N. Second St., Suite 400, San Jose, CA 95113
(408) 975-2114; fax (408) 850-1506; irenec@sccba.com

IMPORTANT DATES

ALL STUDENTS APPLYING MUST BE AVAILABLE ON THE FOLLOWING DATES (sorry no flexibility):

Fri., December 8, 2017	Applications are due to the SCCBA – see above
<i>January 8, 2018</i>	SCCBA will notify students by email or phone – selected to interview 1/12/18. List of employer participants (subject to change) to be released
Fri., January 12, 2018	Selection Committee interviews students. <u>LOCATION TBD.</u>
<i>January 19, 2018</i>	SCCBA notifies students and employers of final round of interviews.
Thurs., January 25, 2018	Employers interview students. Location to be announced.
<i>February 5, 2018</i>	SCCBA notifies students by email of the employment offer.
February 12, 2018	Students respond to employment offer.
<i>February 19, 2018</i>	Alternates are notified only if there are openings.
<i>February 26, 2018</i>	SCCBA sends confirmation notification of selections and placements.
<i>April (date TBA) 2018</i>	Mandatory Student Orientation Lunch 12:15 p.m. to 1:30 p.m.
July (date TBA) 2018	Student Summer Luncheon

* Please note you will be contacted directly by the BAMSCP coordinator by email or telephone. Please make sure you check your email and voice messages periodically throughout the program process.

BAMSCP Program Coordinator: Irene Cortez, Santa Clara County Bar Association
irenec@sccbba.com; Direct Phone: (408) 975-2114 Fax (408) 850-1506

APPLICANTS MUST BE AVAILABLE ON THE DATES MARKED ABOVE
(sorry, no flexibility)
DATES ARE SUBJECT TO CHANGE

2017-18 BAMSCP Application Cover Sheet

PERSONAL INFORMATION

Name:	Address:	Phone H:
Ethnic Background (opt.):	City:	Phone W:
	State:	Zip Code:

Email address: _____ **Secondary Email address:** _____

I prefer to work in the following counties: (rank 1-5)
 __ Alameda __ San Francisco __ Santa Clara __ Contra Costa __ Other

I understand my preferences will be taken into consideration but that I may be selected for a position in a different county or different practice area than I desire. _____ initial here

Choose 1 or more: Type of placement preference (i.e. law firm, in-house, government):

Practice preference, if any, (if none, leave blank):

REFERENCES: Please provide information on persons from your previous employment, community involvement, or personal contact who can attest to your abilities, moral character, work ethic, and motivation.

Name:	Organization Name:
-------	--------------------

Position/Occupation:

Relationship to Applicant:	Phone:
----------------------------	--------

Name:	Organization Name:
-------	--------------------

Position/Occupation:

Relationship to Applicant:	Phone:
----------------------------	--------

Name:	Organization Name:
-------	--------------------

Position/Occupation:

Relationship to Applicant:	Phone:
----------------------------	--------

I attest to the fact that I am in good academic standing at my law school and that all of the above is true and accurate and I give permission for the Career Services Director to verify my academic standing to the selection committee. ***I am able to provide proof of my ability to become lawfully employed in this country.***

Signature: _____

Date: _____

Please note you will be contacted directly by the BAMSCP coordinator by email or telephone. Please make sure you check your email and voice messages periodically throughout the program process.

*If you have any questions about your application, please contact Irene Cortez at (408) 975-2114; irenec@sccba.com. Please submit **the original plus 5 copies** of completed application packets SCCBA, 31 N. Second St., #400, San Jose, CA 95113 **by 3:00 p.m. on Fri., December 8, 2017.** No late applications will be accepted.*

BAY AREA MINORITY SUMMER CLERKSHIP PROGRAM

PERSONAL STATEMENT GUIDELINES

Purpose: To assist the Selection Committee in learning about you, your goals and your future plans. Additionally, the Committee will be considering your writing ability and how you organize your thoughts.

Length: Three double-spaced, typewritten pages. Not to exceed 750 words total.

Content: Please incorporate responses to **all** of the following questions in your statement. You may organize your responses in any order that best communicates your message.

- Why have you chosen law as a career?
- Why do you wish to participate in this program?
- How have you demonstrated a commitment to your minority community (either as an undergraduate, in law school, or in community activities)?
- What aspects of your personal background would be useful for the Committee to know in considering your application?
- What are your short and long term goals?

- Miscellaneous:**
- Please indicate your name on each page.
 - Please put your application packet in the following order:
 - Application Cover Sheet
 - Resume
 - Personal Statement
 - Legal Writing Professor (LRWI; LARAW; LRW; etc.) Recommendation

****Remind your Legal Writing Professor to submit the evaluation to Irene Cortez under separate cover – either by email, mail or fax no later than December 8, 2017.***

*****If any part of the application packet is missing, BAMSCP reserves the right to disqualify your application.***

DUE FRI., DECEMBER 8, 2017.

- If you have any questions about your statement, please call Irene Cortez, BAMSCP Administrator.

Irene Cortez, BAMSCP Administrator
31 N. Second Street, Suite 400
San Jose, CA 95113
(408) 975-2114; Fax (408) 850-1506
email: irene@sccbba.com

BAY AREA MINORITY SUMMER CLERKSHIP PROGRAM

PROGRAM DESCRIPTION

The Bay Area Minority Summer Clerkship Program (the Program) is sponsored by the Santa Clara County Bar Association (SCCBA), Alameda County Bar Association (ACBA), and the Contra Costa Bar Association (CCCBA).

THE PROGRAM IS PRIMARILY AN EDUCATIONAL AND INTRODUCTORY TOOL, NOT A RECRUITING PROGRAM.

HISTORY

The Santa Clara County Bar Association, in conjunction with Santa Clara University School of Law, founded the Program in 1990. That year, five first-year minority law students were placed in summer law clerk jobs in one of the five participating law firms.

In 1993, the Program was expanded to include three bar associations, eight law schools, and 19 employers, and was renamed the Bay Area Minority Summer Clerkship Program. In 2002, the Contra Costa Bar Association (CCCBA), joined the program as a sponsor. In 2015 the Program began accepting applicants from UC Davis School of Law School and McGeorge School of Law.

PURPOSE

Given the historic under-representation of minority lawyers in large law firms and in the legal field generally, the Program seeks to provide a means for minority law students to gain valuable experience, exposure and mentorship in the legal profession. The objective is to establish a vehicle through which opportunities for minority law students in private law firms, public agencies and local businesses are increased in the hope of increasing minority representation in the legal field.

Benefits of the Program include:

Exposing minority law students to the work, requirements and culture of law firms and legal departments in various practice areas.

Helping students develop skills, confidence, resume credentials and establish professional contacts for the future.

Encouraging students to consider all options in the legal field as part of selecting future coursework and career planning.

Facilitating the introduction of talented students to law firms, public agencies, and private companies who might not have been identified or selected for traditional summer programs, and to demonstrate that these students (as well as other students with similar qualifications) can successfully meet the demands of law practice. **The Program is primarily an educational and introductory tool, not a recruiting program.**

PROGRAM PARTICIPANTS

SPONSORS Santa Clara County Bar Association, Alameda County Bar Association and Contra Costa Bar Association.

STUDENTS Santa Clara University, Boalt Hall, U.C. Hastings, Golden Gate, Stanford, University of San Francisco, McGeorge School of Law and U.C. Davis. First year minority students from eight law schools are invited to participate. Minority law students are those defined by the National Association for Law Placement, e.g., Native Americans, Alaska Natives, Asians, Pacific Islanders, Indians (sub-continent), African Americans, Other Blacks, Mexican Americans, Puerto Ricans, and Other Hispanics. *Although this is a targeted Program, students of all ethnicities are eligible to participate.*

Only students who will have completed their first year of law school by the summer they are seeking employment in the Program (the "Program summer") are eligible to participate. (Eligible students include part-time students who have completed one year of law school by the Program summer. Students who began law school in January of the year preceding the Program summer are also eligible). Students must be in good academic standing as defined by the respective law schools to participate in the Program. Students must be able to provide proof of ability to become lawfully employed in this country.

EMPLOYERS Employers shall be legal employers who agree to hire, train and supervise at least one summer clerk.

OPERATION OF THE PROGRAM

APPLICATION Students at participating schools will submit application packets to the BAMSCP Administrator at the Santa Clara County Bar Association. Applications are available on-line. For a complete program description and an application go to www.sccba.com at SCCBA Initiatives/Diversity/BAMSCP Program. Students are asked to state a geographic preference on the application cover sheet. Students may order their preference from [1] (first choice) to [4] (last choice). Students may also select "Other" (if firm placement is available elsewhere). The four available counties are Santa Clara (includes from Palo Alto south), San Francisco (includes only the city of San Francisco), Contra Costa and Alameda (includes the cities of the East Bay -- Alameda, Berkeley, Oakland, Hayward, Fremont, Newark, etc.). A COMPLETED APPLICATION INCLUDES: THE APPLICATION COVER SHEET; A RESUME; A PERSONAL STATEMENT COMPLYING WITH PROVIDED GUIDELINES; AND A LEGAL WRITING EVALUATION FROM AN INSTRUCTOR. Students should provide their legal research and writing instructor with the blank evaluation form contained in this packet, after completing the top portion of the form, with ample time for the instructor to complete and submit the form to the BAMSCP Administrator. The legal research and writing instructor will return the form to the BAMSCP Administrator -Attn: Irene Cortez by fax at (408) 850-1506; or email: irene@sccba.com.

The application deadline is Friday, December 8, 2017, 3:00 p.m. *The original plus three (3) copies of the completed application must be submitted by the deadline.*

SALARY Students are to be paid the standard summer clerk salary as determined by their particular employer. Salaries may vary from employer to employer.

MONITORING Each employer is charged with the successful implementation of the Program in their office. An associate and/or partner from each participating employer is designated as the liaison to the Minority Clerkship Committee with respect to all matters arising during the course of the summer. The minority summer clerks will be expected to participate in the employers' summer programs in the same manner as other first and second year summer clerks. The Clerkship Committee will maintain contact with each of the employers during the Program to monitor the progress of the students and ensure the purposes of the Program are being effectuated.

OFFERS Participating employers are under no obligation to make offers of employment to the students participating in this Program beyond the summer internship administered through the Program. Students should therefore not expect such an outcome. However, employers are not prohibited from making such offers should there be a mutual desire. The rationale for removing the offer decision regarding summer interns from the Program is that the Program is a long-term investment of the sponsoring bar associations, with the emphasis on the educational aspect of the Program -- both for employers and students.

SELECTION

CRITERIA Selection will be based on indicia of intellect, effective verbal and written communication skills, leadership, integrity, resourcefulness and other characteristics, which indicate potential for success within the legal community. Each school is responsible for verifying students' academic standing. Life experience, potential, involvement in the community and achievement will receive strong consideration. *Please note: if you move on to the next round of interviews, you will need to be prepared to provide your school grades.*

PROCESS Applications are initially reviewed by the Selection Committee to determine which students the committee will interview. Following those initial interviews, the Selection Committee then meets to determine which students will be recommended for interviews with participating employers. Employers interview three students (assigned randomly by the Program Administrator) and are asked to give their feedback to the Selection Committee, which meets again to make the final selections and match students with employers. Students are notified of selection and given one week to respond, after which employers are notified of the student assigned to their firm.

- SELECTION COMMITTEE** Each sponsoring bar association appoints two persons to the Selection Committee. The Committee makes selections and assignments based on the application packets received and oral interviews.
- EMPLOYER INPUT** Employers are referred randomly the names of three students, one of whom will most likely be placed with their firm. ***Employers will interview those three students on Thursday, January 25, 2018 – Location TBD.*** The Selection Committee will then take employer evaluations into consideration when the final placement of students is made.
- ALLOCATION** Internships are allocated based on students' writing abilities, background and involvement in the community. They are then matched by practice area of the firm, geography and best fit for the student and the law office.

- February 2, 2018 Administrator/Co-chairs place each student with an employer.
- February 5, 2018 SCCBA sends letters to selected students asking for response within *one week*.
- **February 12, 2018** Students respond to offers.
- **February 14, 2018** **SCCBA sends match letters to employers advising them of the selection and to students advising them of their placement.**
- February 19, 2018 Alternates are notified only if there are openings.
- **April 2018 - TBD** **MANDATORY- Student Orientation Lunch 12:15 - 1:30 p.m.**
- **July 2018 – TBD** **MANDATORY- Student Luncheon w/Chairs – Pls inform your employers that this is a mandatory mtg**

DATES ARE SUBJECT TO CHANGE



MEMORANDUM - Students please provide a copy of the application

DATE: October 2017
TO: Legal Research and Writing Instructors
FROM: Bay Area Minority Summer Clerkship Program Committee

RE: 2018 BAMSCP Applications

Attached for your information is an application packet for the Bay Area Minority Summer Clerkship Program (the Program). For those of you who are not familiar with it, the Program places first-year minority law students in summer jobs with legal employers.

The application packet includes an evaluation form from the applicant's legal research and writing instructor. Applicants must submit two copies of their application, plus one original, for a total of three copies to the Santa Clara County Bar Association, Attn: Irene Cortez, by 3:00 p.m., Fri., December 8, 2017.

For purposes of confidentiality, we ask that each legal research and writing instructor complete one original of the evaluation form for each of their students who are submitting an application, and ask that you fax the form to us at **(408) 850-1506** or **send by email to: irenec@sccbba.com, by Fri., December 8 2017.**

While it is each student's responsibility to ensure that the deadline is met and that they submit the evaluation form to their instructors with ample time to complete it, we hope that by providing you with an application packet at the outset, you will be able to remind your first-year students of the deadline and help prevent any last minute confusion.

If you have any questions about the Program, please contact Irene Cortez, SCCBA Program Coordinator at (408) 975-2114; email irenec@sccbba.com.

Thank you very much for your cooperation.

BAY AREA MINORITY SUMMER CLERKSHIP PROGRAM
Legal Research and Writing Instructors

Evaluation Form – **PLEASE PRINT**

Name of Applicant	
Law School	
Name of Instructor	
Phone # of Instructor	

Dear Instructor:

We solicit your candid appraisal of the above-named applicant for the 2015-16 Bay Area Minority Summer Clerkship Program, which places first-year law students from Bay Area law schools in summer positions offered by participating employers.

We would appreciate your response below. However, please feel free to use another page if you need additional space. The information you provide will remain confidential. Thank you very much for your cooperation.

Please return the this form to SCCBA- Irene Cortez, by 3:00 p.m., **Fri., December 9, 2016**; irene@scbba.com or fax to (408) 850-1506.

Please rate the applicant in the following categories:					
	Very Strong	Strong	Moderate	Weak	No Answer
Analytical Ability (critical thinking, reasoning)					
Overall Organizational Skills					
Writing Style					
Organization of Written work					
Research Skills					
Effectiveness of Oral Communication					
Compliance with Deadlines					
Responsiveness to Criticism					
Other Comments: _____					



ARTIFICIAL INTELLIGENCE AND THE LAW

A TALK BY STEPHEN WU FROM THE
SILICON VALLEY LAW GROUP

NOV
6
2017

12 PM | MONDAY
BH 135

CO-SPONSORED BY HTLI, SIPLA, AND CHIPS
LUNCH INCLUDED

LAW SCHOOL EVENTS WILL BE TAPED
CONTACT PROFESSOR CHIEN OR PROFESSOR
NORRIS IF YOU HAVE ANY QUESTIONS

The Social Justice Coalition Presents

Fighting for Justice

Activist Attorneys and their Moral, Ethical and Professional Obligations

Thursday November 2nd, from 12-1 p.m. in
Bannan 127



Professor David Yosifon



Attorney Sophia Areias



Professor Cookie Ridolfi

Join us for a lunchtime conversation about civil disobedience and activism. Social activists with legal careers constantly face unjust laws and must decide how to react. Whether its choosing to protest or break an unjust law, actions by attorneys can have unique consequence on their careers. Throughout history lawyers have broken the law in an effort to change it. What does that look like in today's society? We will explore this to answer the big question: do/should lawyers have a duty to do what is right, even when the law is against them? Panelists will include our own Professors Cookie Ridolfi and David Yosifon and guest panelist SCU Law Alum Sophia Areias a Business Integrity Manager at Transparency International Cambodia who works on anti-corruption initiatives in the private sector.



Community Notes:

What's happening around the Bay Area?

MONDAY

Oct. 30

[Telescope Viewing Party: Up on the Roof](#)

[de Saisset: \(Re\)Writing the Narrative](#)

[Art After Dark:](#)

[Sugar Skulls & Halloween Decor](#)



TUESDAY

Oct. 31

[Halloween Haunted House & Trick or Treat Trail](#)

[SCU Global Community Hour](#)

WEDNESDAY

Nov. 1

[Living with Courage: Working for Justice through Service and Prophetic Resistance](#)

[Bay Area Women Activists: From the Ground to the Sky](#)



THURSDAY

Nov. 2

[The Forge Garden: Worm Composting Workshop](#)

[DACA Awareness](#) (For more information, contact adeyoungdominguez@scu.edu)



FRIDAY

Nov. 3

[Alameda International Film Festival](#)

[Stress/Anxiety or Peace?](#)

[The Foreigner by SCU Presents](#)

[First Friday Mass and Lunch](#)



SATURDAY

Nov. 4

[Birding for Beginners](#)

[Walk a Mile in Her Shoes](#)

[Watson's Walk and Fun Run 2017](#)

[Marker's Market in the Park – a Craft Fair!](#)

[San Francisco Coffee Festival](#)



ST. THOMAS MORE SOCIETY, LA RAZA, IMMIGRATION LAW
SOCIETY, PACT, AND CAMPUS MINISTRY PRESENT:

DACA AWARENESS

HIDING IN PLAIN SIGHT



Vari Weigand Room
Thursday Nov 2nd
5:30 - 7 pm

Policy Update

Come find out how this policy change affects DACA students and the greater Santa Clara Community.

Presentation followed by a Group Discussion

Personal stories and a chance to share your thoughts and listen to what others in the community have to say about DACA.

Food

Mexican Pastries and light refreshments

In compliance with the ADA/504 please direct your accommodation requests to and please RSVP by, emailing: adeyoungdominguez@scu.

AN INTRODUCTION TO ORIGINALISM

CAN A DEAD CONSTITUTION BIND THE LIVING?

Ilan Wurman

Author, *A Debt Against the Living:*

Commentary by

An Introduction to Originalism

Dean Bradley Joondeph



1:00 - 2:00 PM

BANNAN 135

WEDNESDAY, NOV 8



**Panda Express
Provided!**

Santa Clara Law



dw34.me

Once upon a time...

In a land ~~far, far away~~ right here in Santa Clara, it was decreed that the Halloween 2017 Law School theme would be **Fairy Tales**.

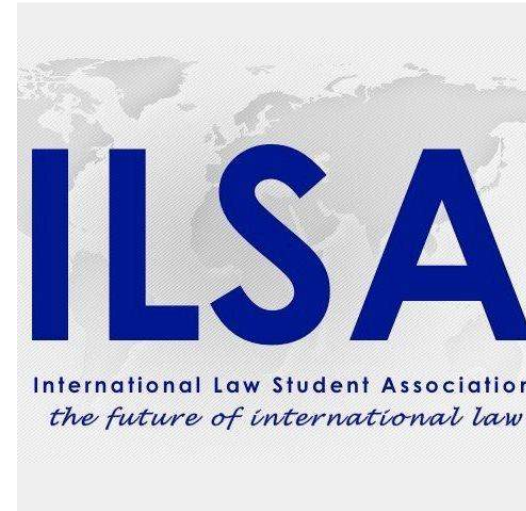
Come dressed as your favorite fairy tale character or character of your choice on Halloween.

Stop by the various offices for some treats!

International Law Student Association presents
International Committee of the Red Cross's Washington D.C.

Delegate:

Austin Shangraw



Listen, learn, and participate in a discussion about
International Humanitarian law with a specific focus on
**nuclear weapons, autonomous weapons, cyber warfare, and the
new treaty on nuclear weapons.**

Tuesday, Oct. 31st at 12:00 p.m. in Bannan 142

In-N-Out Burger will be provided!

In compliance with the ADA/504, please direct your accommodation request to: ilsa.sculaw@gmail.com.



Permit Parking

- V Visitor
- B Faculty/Staff
- D Off-campus residents
- E Nonresident student
- C Resident student
- F All permits
- CW Resident student
- CN Nobili Resident

Symbols

- Z Zipcar Location
- E EV Charging Station
- J Emergency Phone
- S Sustainable Features





Attention December Graduates!

Have you applied for your International Law Certificate yet?

Select from specializations in:

- Public International Law
- International Business Law
- Comparative Law

Apply by November 15th to receive your International Law Certificate at

<http://law.scu.edu/international/international-law-certificate>





PLEASE JOIN SCU WOMEN AND LAW ANNUAL FALL NETWORKING MIXER

Thursday, November 9 - 6:00pm-8:30pm - Vari Hall, SCU Campus

FREE FOR MEMBERS
FREE FOR ATTORNEYS
\$5 FOR NON-MEMBERS

**HORS D'OEUVRES
BEVERAGES
RAFFLE**



NBA Summer Judicial Clerkship Program **2018 Application**

To apply for the NBA Judicial Clerkship Program, sponsored by the NBA Judicial Council and Law Student Division, applicants must meet the following criteria: (1) be currently enrolled as a first or second-year student in good standing at an ABA accredited law school J.D. program and (2) be a member of the NBA Law Student Division or NBLSA. Law students selected to participate in the program will receive a clerkship with a judge in one of several locations. Depending on the location of placement, a one-time stipend may be available.

All materials, including letters of recommendation, must be received via email or mail on or before 5:00PM CST Friday, November 10, 2017. Selected clerks will be notified for interview by December 2017. Following interviews, students will receive placement by January 31, 2018. Please review the required application materials below:

- (1) Completed 2017 Application;
- (2) Preference Sheet;
- (3) Resume;
- (4) Official undergraduate and law school transcripts (to meet deadline you may submit unofficial transcripts, however, official transcripts will be needed to move forward);
- (5) Two letters of recommendation;
- (6) Application Essay; and
- (7) Law school writing sample.

When emailing application, a scanned copy or unofficial copy of transcripts is acceptable. However, please note that upon interview, your judge may require an official copy of your transcript.

DELIVERY METHODS

Mailing Address:

OR

Email: communications@nationalbar.org

National Bar Association
c/o Law Student Division
Re: Judicial Clerkship Program
1225 11th Street NW,
Washington, DC 20001



NBA Judicial Clerkship Program 2017 Application

APPLICANT INFORMATION: (please type your answers and sign the document)

Applicant Full Name

Law School and Anticipated Date of Graduation

Current Address

Permanent Address

Telephone Number

E-mail Address

Undergraduate GPA

Law School GPA

NBA ID #

APPLICATION ESSAY TOPICS:

In a short essay, answer all of the following (answer each question in 250 words or less):

- (1) Why are you interested in the NBA Judicial Clerkship Program?
- (2) What would you gain from this program and how would it positively influence your future professional goals as a lawyer?
- (3) How do you meet the aforementioned criteria of this program? Consider significant achievements involving community service involvement, leadership roles, awards received, and any other relevant information.



(Please use this page this page to complete essay)



(Continue essay on this page if needed)



PREFERENCE SHEET

Please indicate your preferred area of law and geographic location below. Note that you will be considered for all positions and your application will be circulated to members of the Judicial Council across the country. If you are selected, this form will be taken into consideration, but there is no guarantee that your placement will coincide with your selections. Placement will be contingent upon availability of positions, as well as each judge's preference.

I am interested in practicing:

____ Civil Law ____ Criminal Law

I am interested in clerking in:

State (you may list several options)

Geographic area (eg., Midwest)

Specialty Court (eg., Drug Court, Family Court, etc.)

I verify that the information I have provided in this application and all other materials I have submitted are accurate and complete.

Signature of Applicant

Date

CENTER FOR
SOCIAL JUSTICE
&
PUBLIC SERVICE

REEL JUSTICE

Thursday, November 9

12p - 1p, Bannan 135

Hosted by Professors Starr & Sloss



S O U T H W E S T O F
S A L E M
THE STORY OF THE SAN ANTONIO FOUR

After being wrongly convicted of gang-raping two little girls during the “Satanic Panic” of the 80s and 90s, four Latina lesbians fight against mythology, homophobia, and prosecutorial fervor in their struggle for freedom.



Save the Date: *December Grad Celebration*

Wednesday, November 8, 2017

5:00 - 6:00PM in Bannan Lounge